



# OCEANNS '08 MTS/IEEE Québec, Canada

## Invitation to Exhibit

**Oceans, Poles and Climate: Technological Challenges**

*A Major International Technology Conference and Exhibition*

**15-18 September 2008**



# Exhibit Space Rental Information

## Standard Exhibit Booth Rental Rate:

Early Registration: **3400CAD** \$ per standard booth (December 31, 2007 and prior to)

Regular Registration: **3800CAD**\$ per standard booth (Jan 1<sup>st</sup> 2008 and beyond)

*There are a few larger booths available for rent in the sizes of 10'x20', 10'x30', and 20'x20' with respective discounted rental rates of 6120, 8160, and 9520 CAD \$ if signed up before Jan. 1, 2008.*

*Arrangement for other sizes can be made. Please contact exhibit chairs for further information*

## Standard Exhibit Booth Rental Includes:

- 10' x 10' space (approx. 3.05m x 3.05m) in the exhibit hall\* with back wall
- One full registration
- Overnight security
- Sign, Carpet, Listing in Show program

*Additional equipments and furniture can be rented through our exhibit service contractors. Please send your request to exhibit chairs.*

*\* the exhibit hall is ON the entrance level and it is also used for coffee breaks.*

## Booth Allocation Policy/Refund:

- Exhibit space will be confirmed once the exhibit application form and payment have been received. Booths will be assigned on a "first come" basis.
- Full refund for booth contract payment will require written notice of cancellation prior to Jan. 1, 2008. Those received in writing after Jan 1<sup>st</sup> 2008 will receive 50% refund. Cancellation received in writing after April 1<sup>st</sup>, 2008 will receive NO refund.

# Exhibit Application Form

Today's Date: \_\_\_\_\_

Company/Organization name: \_\_\_\_\_

Contact name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Web Site: \_\_\_\_\_

Contact's Email address: \_\_\_\_\_

Number of booths to reserve: \_\_\_\_\_

First Choice Booths (in order of priority) Please indicate the booth numbers as shown on the next page.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

## Payment Due:

# of booths  x price/booth:  = Total due:

## Please send the completed application form to:

Michael J. Stewart

M.J. Stewart Associates

P.O. Box 665 Brant Rock, MA 02020

## Contact information:

Michael J. Stewart, Tel:781-319-0860 Fax:781-934-3281 email: [mike@mjstew.com](mailto:mike@mjstew.com)

Reza Dizaji, MIT, email: [dizaji@ieee.org](mailto:dizaji@ieee.org)



# Exhibit Floor Plan

Convention centre Québec  
Room 400ABC

